U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

Form Approved
Office of Management and Budget
No. 1215-0188
Expires: 11-30-2002

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

| READ THE I | NSTRUCTIO | NS CAREFULLY BEFORE PREPARING THIS REPORT. | |
|--|------------------------------------|---|---|
| For Official Use One 1. FILE NUMBER | 2. PERIOD | COVERED MO DAY 3. (a) AMENDED — If this is an amended refilled report, check here: | eport correcting a previously |
| 0 2 1 - 9 1 5 | From | 0 1 0 1 2 0 0 1 (b) TERMINAL — If your organization ceaterminal report, see Section XII of the | instructions and check here: |
| E MS DRO | Through | 1 2 3 1 2 0 0 1 (c) SUBSIDIARY — If this is a report for a your union as defined in Section X of t | a subsidiary organization of he instructions, check here: |
| | | 8. MAILING ADDRESS | |
| | | First Name | |
| | | WHITNEY | |
| | | Last Name | |
| | | BROWN | |
| | | P.O. Box · Building and Room Number (if any) | |
| | | son sanding and recommended (i) drifty | |
| 4. AFFILIATION OR ORGANIZATION NAME | <u> </u> | | |
| TEAMSTERS AFL-CIO | | 7 0 7 S U M M I T A V E | |
| 5. DESIGNATION (Local, Lodge, etc.) 6. DESIGNATION | | 707 30 WINT AVE | |
| LU 560 | | City | |
| 7. UNIT NAME (if any) | | UNION CITY | |
| | <u>-</u> | State ZIP Code + 4 | |
| Are your organization's records kept at its mailing address? (If "No," provide address in Item 75.) Yes | X No [| N J 0 7 0 8 7 - | |
| 75. ADDITIONAL INFORMATION | | | |
| Item Number | · | | |
| | | | |
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| | | | |
| | | | |
| Each of the undersigned, duly authorized officers of the above labor organization accompanying documents has been exemined by the signatory and is, to the b | n, declares, un est of the unde | ler the applicable penalties of law, that all of the information submitted in this report (inc signed's knowledge and belief, true, correct, and complete.) (See Section VI on penalti | cluding the information contained in any less in the instructions.) |
| 76. (etter Kreaen) | PRESIDI | NT 77. SIGNED. James 6 July 12 form | TREASURER |
| SIGNED: | (If othe | | (If other title, |
| Date Telephone Number | see ins | ructions.) 63 42 7 0 0 001 - 864 - 005 Date Telephone Num | see instructions.) |

Form LM-2 (Revised 2000)

Page 1 of 12

| During the Reporting Period Did Your Organization: | Yes | No | 18. How many members did your organization have at the end of the 4 3 6 8 |
|---|-----|--------|--|
| Have a "subsidiary organization" as defined in Section X of the instructions? Create or participate in the administration of a | X | | reporting period? 19. What is the date of your organization's next regular election of officers? MO YEAR 1 2 0 0 4 |
| trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | X | | 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization? 2 8 5 0 0 0 |
| 12. Have a political action committee (PAC) fund? | | X | 21. What are your organization's rates of dues and fees? (Enter a minimum and maximum if more than one rate applies for any line.) |
| Acquire or dispose of any goods or property in any manner other than by purchase or sale? | | X | (a) Regular Dues/Fees Rates of Dues and Fees 12 to \$87 per Month (Month, Year, etc.) |
| Have an audit or review of its books and records by an outside accountant or by a parent body auditor/representative? | X | | (b) Initiation Fees \$ |
| 15. Discover any loss or shortage of funds or other property? | | X | (d) Work Permits Some per None per (Month, Year, etc.) |
| (Answer "Yes" even if there has been repayment or recovery.) 16. Have any officer who was paid \$10,000 or more | | | 22. During the reporting period, did your organization have any changes in its constitution and bylaws (other than rates of dues and fees) or in practices/ procedures listed in the instructions? |
| by your organization and also received \$10,000 or more as an officer or employee of another labor organization or of an employee benefit plan? | | X | (If the constitution and bylaws or practices/ procedures have changed, see the instructions.) |
| Liquidate or reduce any liabilities without disbursement of cash? | | X | 23. Were any of your organization's assets pledged as security or encumbered in any other way at the end of the reporting period? |
| | | | 24. Did your organization have any contingent liabilities at the end of the reporting period? |
| (If the answer to any of the above questions is "Yes," prin Item 75 as explained in the instructions for each item. | | etails | (If the answer to Item 23 or 24 is "Yes," provide details in Item 75.) |

Form LM-2 (Revised 2000)

Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only -- Do Not Enter Cents

| | ASSETS | From SCH # | Start of Reporting Period (A) | End of Reporting Period (B) |
|-------------|---------------------------------------|------------------|-------------------------------------|-----------------------------------|
| | 25. Cash | | 5 8 9 1 8 | 7 2 8 3 0 |
| | 26. Accounts Receivable | | 0 | 0 |
| STI | 27. Loans Receivable | 1 | 0 | 0 |
| ASSETS | 28. U.S. Treasury Securities | | 7 4 1 8 0 3 | 7 1 3 7 8 0 |
| | 29. Investments | 2 | 3 2 0 8 0 9 | 3 5 1 6 5 5 |
| | 30. Fixed Assets | 5 | 2 4 1 0 7 8 | 1 9 2 0 9 9 |
| | 31. Other Assets | 3 | 0 | 0 |
| | 32. TOTAL ASSETS | | 1 3 6 2 6 0 8 | 1 3 3 0 3 6 4 |
| | LIABILITIES | From SCH # | Start of Reporting Period (C) | End of Reporting Period (D) |
| | 33. Accounts Payable | | 0 | 0 |
| ES ES | 34. Loans Payable | 8 | 1 2 2 5 8 3 | 4 1 9 0 3 |
| LIABILITIES | 35. Mortgages Payable | | 0 | 0 |
| LIA | 36. Other Liabilities | 4 | 1 9 2 0 | 1 8 4 6 |
| | 37. TOTAL LIABILITIES | | 1 2 4 5 0 3 | 4 3 7 4 9 |
| | 38. NET ASSETS (Item 32 less Item 37) | | 1 2 3 8 1 0 5 | 1 2 8 6 6 1 5 |

2 - 3

Form LM-2 (Revised 2000)

Page 3 of 12

Complete Schedules 1 Through 15 Before Completing Statement B

| | From | efore Completing Statement B | | From | Only - Do Not Enter Cents |
|--|-----------|------------------------------|--|----------|---------------------------|
| CASH RECEIPTS | SCH # | AMOUNT | CASH DISBURSEMENTS | SCH # | AMOUNT |
| 39. Dues | | 1 8 9 8 4 6 9 | 56. To Officers | 9 | 3 8 5 6 9 4 |
| 40. Per Capita Tax | | 0 | 57. To Employees | 10 | 1 9 9 4 0 7 |
| 41. Fees | | 100674 | 58. Per Capita Tax | | 2 7 6 3 4 3 |
| 42. Fines | | 8 7 3 | 59. Fees, Fines, Assessments, etc | | 5 6 8 0 5 |
| 43. Assessments | | 0 | 60. Office & Administrative Expense | 13 | 174024 |
| 44. Work Permits | | 0 | 61. Educational & Publicity Expense | | 3 4 9 |
| 45. Sale of Supplies | | 1 0 0 8 7 | 62. Professional Fees | [| 184609 |
| 46. Interest | | 3 8 0 3 8 | 63. Benefits | 11 | 3 2 2 5 3 7 |
| 47. Dividends | | 0 | 64. Contributions, Gifts & Grants | 12 | 17509 |
| 48, Rents | | 0 | 65. Supplies for Resale | | 2 1 0 9 3 |
| 49. Sale of Investments & Fixed Assets | 6 | 2 3 0 0 2 | 66. Direct Taxes | | 6 9 1 7 9 |
| 50. Loans Obtained | 8 | 0 | 67. Withholding Taxes | | 1 9 7 4 5 9 |
| 51. Repayments of Loans Made | 1 | 0 | 68. Purchase of Investments & Fixed Assets | 7 | 8 6 9 5 |
| 52. On Behalf of Affiliates for Transmittal to Them | | 0 | 69. Loans Made | 1 | 0 |
| 53, From Members for Disbursement on Their Behalf | | 4 2 | 70. Repayment of Loans Obtained | 8 | 80680 |
| 54. Other Receipts | 14 | 2 0 8 6 8 | 71. To Affiliates of Funds Collected on Their Behalf | | C |
| | | | 72. On Behalf of Individual Members | { | 5 1 5 |
| | | | 73. Other Disbursements | 15 | 8 3 2 4 3 |
| 55. TOTAL RECEIPTS | | 2 0 9 2 0 5 3 | 74. TOTAL DISBURSEMENTS | | 2 0 7 8 1 4 1 |

Form LM-2 (Revised 2000)

2 - 4

Page 4 of 12



Enter Amounts in Dollars Only -- Do Not Enter Cents

SCHEDULE 1 – LOANS RECEIVABLE

| List below loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans to | Loans | Loans | | ved During Period | Loans |
|--|--|------------------------------------|----------------|-----------------------------|--|
| business enterprises regardless of amount. (A) | Outstanding at Start of Period (B) | Loans Made During Period (C) | Cash (D)(1) | Other Than Cash (D)(2) | Outstanding at End of Period (E) |
| 1. | | | | | |
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| 3. | | | | | |
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| | ļ | | | 200 | |
| 4. Totals from additional pages (if any) | | | | | |
| 5. Totals of loans not listed above | 0 | 0 | .0 | 0 | 0 |
| 6. Totals of Lines 1 through 5 | 0 | 0 | 0 | 0 | 0 |
| The totals from Line 6 are entered in | item 27 Column (A) | Item 69 | Item 51 | Item 75 with Explanation | Item 27 Column (B) |
| Form LM 2 (Povined 2000) | | | | . | Page 5 of 4: |

SCHEDULE 2 - INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES) FILE NUMBER: 0 2 1 - 9 1 5

SCHEDULE 3 - OTHER ASSETS

| Description (A) | Amount (B) | Description (A) | Book Value (B) |
|--|---------------------|---|----------------------|
| Marketable Securities | | 1. None | 0 |
| 1. Total Cost | 0 | 2. | |
| 2. Total Book Value | 0 | 3. | |
| List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2. | | 4. | |
| (a) None | 0 | 5. | |
| (b) | | 6. Total from additional pages (if any) | |
| (c) | | 7. Total of Lines 1 through 6 | 0 |
| (d) | | The total from Line 7 is entered in | Item 31, Column (B) |
| Other Investments | 3 5 1 6 5 5 | SCHEDULE 4 - OTHER | Z I IARII ITIES |
| 4. Total Cost | | | Amount at |
| 5. Total Book Value | 3 5 1 6 5 5 | Description (A) | End of Period (B) |
| List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. | | 1. Payroll Taxes Payable | 1 8 4 6 |
| (a) Equity in Local 560 Bldg. Corp. | 3 5 1 6 5 5 | 2. | |
| (b) | | 3. | |
| (c) | | 5. | |
| (d) | | J. V. | |
| (e) Total from additional pages (if any) | | 6. Total from additional pages (if any) | |
| 7. Total of Lines 2 and 5 | 3 5 1 6 5 5 | 7. Total of Lines 1 through 6 | 1 8 4 6 |
| The total from Line 7 is entered in | Item 29, Column (B) | The total from Line 7 is entered in | Item 36, Column (D) |
| Form LM-2 (Revised 2000) | 2 - | l L | Page 6 of 12 |

SCHEDULE 5 - FIXED ASSETS

FILE NUMBER: 0 2 1 - 9 1 5

| Description (A) | Cost or Other Basis (B) | Total Depreciation or Amount Expensed (C) | Book Value (D) | Fair Market Value (E) |
|--|-------------------------------|---|----------------------|-----------------------------|
| 1. Land (give location): None | 0 | | 0 | 0 |
| 2. Totals from additional pages (if any) | | | | |
| 3. Buildings (give location): None | 0 | 0 | 0 | 0 |
| 4. Totals from additional pages (if any) | | | | |
| 5. Automobiles and Other Vehicles | 255388 | 99230 | 1 5 6 1 5 8 | 0 |
| 6. Office Furniture and Equipment | 196839 | 160898 | 3 5 9 4 1 | 0 |
| 7. Other Fixed Assets | 0 | 0 | 0 | 0 |
| 8. Totals of Lines 1 through 7 | 452227 | 260128 | 1 9 2 0 9 9 | 0 |
| The total from Line 8, Column (D) is entered in | | | Item 30, Column (B) | |

SCHEDULE 6 - SALE OF INVESTMENTS AND FIXED ASSETS

| Description (if land or buildings, give location) (A) | Cost (B) | Book Value (C) | Gross Sales Price (D) | Amount Received (E) | | |
|---|-----------------------|-----------------------|--------------------------|---------------------|--|--|
| 1. United States Treasury Bills | 1477074 | 1477074 | 1477074 | 1477074 | | |
| 2. | | | | ··· | | |
| 3. | | | | | | |
| 4. | İ | | | | | |
| 5. Totals from additional pages (if any) | | | | | | |
| 5. Totals of Lines 1 through 5 | 1477074 | 1477074 | 1477074 | 1477074 | | |
| | 7. Less Reinvestments | 7. Less Reinvestments | | | | |
| | 8. Net Sales | | | 2 3 0 0 2 | | |
| The total from Line 8 is entered in | | | ltem 4 | 9 | | |

Form LM-2 (Revised 2000)

Page 7 of 12

SCHEDULE 7 – PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 0 2 1 - 9 1 5

| | 8. Net Purchases | | 8 6 9 5 | | |
|--|-----------------------|-------------------|------------------|--|--|
| | 7. Less Reinvestments | | 1454072 | | |
| 6. Totals of Lines 1 through 5 | 1462767 | 1462767 | 1462767 | | |
| 5. Totals from additional pages (if any) | | | | | |
| 4. | | | | | |
| 3. | | | · | | |
| 2. Furniture and Equipment | 8695 | 8695 | 8695 | | |
| 1. United States Government Securities | 1454072 | 1454072 | 1454072 | | |
| Description <i>(if land or buildings, give location)</i> (A) | Cost (B) | Book Value (C) | Cash Paid (D) | | |

SCHEDULE 8 -- LOANS PAYABLE

| Course of Loops Doughle at the | Laana Owndat | | Lagra Obtained | | Rep | aym | ent N | lade | During Period | | | |
|---|---|---|----------------------------------|---|------------|-----|-------|------|---------------------------|---------------------------------------|-----|--|
| Source of Loans Payable at Any Time During the Reporting Period (A) | Loans Owed at Start of Period (B) | | Loans Obtained During Period (C) | | ash (1) | | | | Other Than Cash (D)(2) | Loans Owed at End of Period (E) | | |
| 1. The Trust Company of N.J. | 1 2 6 1 | 4 | 0 | 1 | 2 | 6 | 1 | 4 | 0 | | 0 | |
| 2. The Trust Company of N.J. | 1 3 3 9 | 3 | 0 | 1 | 3 | 3 | 9 | 3 | 0 | | 0 | |
| 3. The Trust Company of N.J. | 1 2 3 6 | 3 | 0 | 1 | 2 | 3 | 6 | 3 | 0 | | 0 | |
| The Trust Company of N.J. | 1 1 9 6 | 4 | 0 | 1 | 1 | 9 | 6 | 4 | 0 | | 0 | |
| 5. Totals from additional pages (if any) | 7 2 2 4 | 9 | 0 | 3 | 0 | 3 | 4 | 6 | 0 | 4 1 9 | 0 3 | |
| 6. Totals of Lines 1 through 5 | 1 2 2 5 8 | 3 | 0 | 8 | 0 | 6 | 8 | 0 | 0 | 4 1 9 | 0 3 | |

Form LM-2 (Revised 2000)

Page 8 of 12

SCHEDULE 9 - ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 0 2 1 - 9 1 5

| (A) Name (List all persons who held office during the reporting per they received no salary or other disbursements.) | iod even if | Gross Salary (before taxes and | | Disbursements for Official | Other | | | | |
|--|----------------|-----------------------------------|-------------------|----------------------------|----------------------|-----|-----------|-----|---|
| (B) Title (Enter title of officer, such as PRESIDENT or TREASURER. | Status (C)* | other deductions) (D) | Allowances (E) | Business (F) | Disbursements (G) | | Tot (H | | |
| BROWN WHITNEY PRESIDENT | С | 7 5 2 6 7 | 0 | 5 2 2 0 | 0 | | 8 0 | 4 | 8 |
| MCGINLEY THOMAS VICE PRESIDENT | С | 70611 | 0 | 7 6 8 3 | 0 | , | 7 8 | 2 | 9 |
| BARTOLOMEO JAMES B. SECRETARY TREAS | C | 7 3 2 8 9 | 0 | 7 5 7 0 | 0 | | 8 0 | 8 | 5 |
| SCOTT GORDON 4. RECORDING SEC. | С | 70611 | 0 | 6 0 4 9 | 0 | | 7 6 | 6 | 6 |
| ARSI MIKE 5. TRUSTEE | С | 69911 | 0 | 7 2 3 7 | 0 | | 7 7 | 1 | 4 |
| HUXFORD JAMES TRUSTEE | С | 70611 | 0 | 4769 | 0 | 4 | 7 5 | 3 | 8 |
| BOHAN KEN TRUSTEE | C | 70611 | 0 | 5 9 9 2 | 0 | | 7 6 | 6 | 0 |
| 3. Totals from additional pages (if any) | | | | | | | | | |
| 9. Totals of Lines 1 through 8 | suststeinmum | 500911 | 0 | 4 4 5 2 0 | 0 | 5 | 4 5 | 5 4 | 3 |
| | | | | 10. Less Deductions | , 1 | 5 9 | 7 | 3 | 7 |
| The total from Line 11 is entered in | | lte | m 56 | 11. Net Disbursemer | nts 3 | 8 5 | 6 | 9 | 4 |

Form LM-2 (Revised 2000)

your organization's constitution and bylaws, explain in Item 75.)

Page 9 of 12

SCHEDULE 10 - DISBURSEMENTS TO EMPLOYEES

FILE NUMBER: 0 2 1 - 9 1 5

| (A) Name (List all employees who received more from your organization and any affiliate) (B) Position (Enter employee's job title.) (C) Name of Affiliated Organization (iii) | | Gross Salary (before taxes and other deductions) (D) | Allowances (E) | Disbursements for Official Business (F) | Other Disbursements (G) | Total (H) |
|---|--|---|-------------------|--|-------------------------------|---------------|
| HOLLOWAY | PATRICI | 38258 | 0 | 109 | 0 | 3 8 3 6 7 |
| 1. CLERICAL | | | | | | |
| JULIANO | JOANNE | 47658 | 0 | 1 0 9 | 0 | 47767 |
| 2. CLERICAL | | | | | | |
| ORLANDO | RAYMOND | 63216 | 0 | 6585 | 0 | 6 9 8 0 1 |
| 3. BUSINESS AGENT | | | | · | 1 | |
| RUSSO | MARIA | 39930 | 0 | 109 | 0 | 4 0 0 3 9 |
| 4. CLERICAL | | | | | i, | |
| VALDNER | ANTHONY | 63216 | 0 | 6417 | 0 | 6 9 6 3 3 |
| 5. BUSINESS AGENT | | | | | | |
| 6. Totals from additional pages (if any) | | | | | | |
| 7. Totals for all employees who, during the reporting \$10,000 or less in total disbursements from you any affiliates | ng period, received Ir organization and | 5 0 0 | 0 | 0 | 0 | 500 |
| 8. Totals of Lines 1 through 7 | | 252778 | 0 | 13329 | 0 | 266107 |
| | | | | 9. Less Deductions | | 6 6 7 0 0 |
| The total from Line 10 is entered in | | ltem | n 57 | 10. Net Disbursemen | ts 1 | 9 9 4 0 7 |
| orm I M 2 (Pavised 2000) | | _ | | | <u> </u> | Dogo 10 of 12 |

Form LM-2 (Revised 2000)

2 - 10

Page 10 of 12

SCHEDULE 11 - BENEFITS

FILE NUMBER: 0 2 1 - 9 1 5

| Description (A) | To Whom Paid (B) | | | ouni C) | t | | |
|---|--------------------------|-----|------|------------|---|----|---|
| 1. Welfare | Tr. Empl of North Jersey | 1 | 1 | 3 | 9 | 9 | 6 |
| 2. Pension | Tr. Empl of North Jersey | 1 | 0 | 2 | 4 | 6 | 0 |
| 3. Pension | Jt Council 73 Pension Fd | | 8 | 1 | 0 | 8 | 0 |
| 4. Annuity | Tr, Empl of North Jersey | | 2 | 5 | 0 | 0 | 1 |
| 5. Total from additional pages (if any) | | | • | | | | |
| 6. Total of Lines 1 through 5 | | 3 | 2 | 2 | 5 | 3 | 7 |
| The total from Line 6 is entered in | | lte | m 63 | ≕== } | | == | — |

SCHEDULE 12 - CONTRIBUTIONS, GIFTS & GRANTS

| Description (A) | | Ame (E | | | _ | | |
|---|----------|-----------|---|---|---|---|--|
| 1. Local Charities | <u> </u> | | 1 | 9 | 1 | 0 | |
| 2. Educational | | | 2 | 8 | 2 | 5 | |
| 3. Labor Organizations | | | 3 | 6 | 5 | 0 | |
| 4. Political | | | 1 | 8 | 0 | 0 | |
| 5. I.B.T. Overnight Strike Fund | | | 6 | 0 | 0 | 0 | |
| 6. Flowers / Cards / Bibles | | | 1 | 3 | 2 | 4 | |
| 7. Total from additional pages (if any) | | | | | | | |
| 8. Total of Lines 1 through 7 | | 1 | 7 | 5 | 0 | 9 | |
| The total from Line 8 is entered in Item 64 | | | | | | | |

SCHEDULE 13 - OFFICE & ADMINISTRATIVE EXPENSE

| Description (A) | | | | ount 3) | | | |
|--|--|-------------|---|------------|---|---|---|
| 1. Supplies & Printing | | | 1 | 0 | 4 | 1 | 2 |
| 2. Postage | | | 1 | 3 | 0 | 9 | 3 |
| 3. Telephone & Beepers | | | 3 | 2 | 3 | 7 | 8 |
| 4. Dues & Subscriptions | | | | 1 | 8 | 2 | 8 |
| 5. Machine Maintenance | | , , , | | 1 | 7 | 1 | 5 |
| 6. Insurance | | | | 7 | 9 | 3 | 3 |
| 7. Total from additional pages (if any) | | 1 | 0 | 6 | 6 | 6 | 5 |
| 8. Total of Lines 1 through 7 | | 1 | 7 | 4 | 0 | 2 | 4 |
| The total from Line 8 is entered inltem 60 | | | | | | | |

Form LM-2 (Revised 2000)

2 - 11

Page 11 of 12

SCHEDULE 14 -**OTHER RECEIPTS**

| Description (A) | Amount (B) | | | | |
|--|---------------|---|---|---|--|
| 1.Refunds from Affiliates | | 5 | 7 | 7 | |
| 2.Refund - Travel Expenses | 2 | 4 | 4 | 8 | |
| 3. Collection - Returned Checks | 8 | 9 | 0 | 8 | |
| 4. Insurance Claims | | 8 | 1 | 7 | |
| 5. Refund - Bank Charges | | 3 | 3 | 3 | |
| 6.Refund - Jury Duty | | | 1 | 5 | |
| 7.Refund - Shop Steward Seminar | 3 | 5 | 0 | 0 | |
| 8.Refund - Dues & Subscriptions | | | 1 | 8 | |
| g,Refund - Postage | | | 9 | 4 | |
| 10.Refund - Legal Fees | 3 | 0 | 1 | 5 | |
| 11. Refund - Machine Rental | | 2 | 0 | 5 | |
| 12. Refund - Meeting & Committee Exp | | 4 | 3 | 5 | |
| 13. Refund - Machine Maintenance | | 3 | 5 | 8 | |
| 14. Refund - Telephone | | | 4 | 5 | |
| 15. Refund - Member Medical Tests | | 1 | 0 | 0 | |
| 16. Total from additional pages (if any) | | | | | |
| 17. Total of Lines 1 through 16 | 2 0 | 8 | 6 | 8 | |
| The total from Line 17 is entered in Item 54 | | | | | |
| orm LM-2 (Revised 2000) | | | | 2 | |

SCHEDULE 15 -OTHER DISBURSEMENTS

| Description (A) | Amou (B) | nt | | | | |
|--|-------------|----|---|---|--|--|
| 1.Refund - Dues | 4 | 9 | 4 | 2 | | |
| 2.Refund - Initiations | 1 | 9 | 9 | 5 | | |
| 3. Teamster Promotional Items | 2 | 5 | 0 | 2 | | |
| 4.Member Medical Tests | | 3 | 2 | 5 | | |
| 5. Organizing Expenses | 1 | 2 | 2 | 8 | | |
| 6. Meeting & Committee Expenses | 5 | 4 | 7 | 5 | | |
| 7.Strike Expenses | | 3 | 1 | 1 | | |
| 8.Shop Steward Seminar | 4 | 8 | 2 | 7 | | |
| 9.Checks Uncollected & Returned | 1 1 | 4 | 2 | 7 | | |
| 10. Overpayments on Checkoffs | | 2 | 4 | 0 | | |
| 11.Interest Expense | 1 | 7 | 7 | 2 | | |
| 12.Employee Reimbursed Expenses | 7 | 2 | 6 | 1 | | |
| 13. Christmas Expenses | 2 | 4 | 9 | 4 | | |
| 14. Publishing - Local 560 Newspaper | | 7 | 1 | 9 | | |
| 15. Election Expenses | 8 | 6 | 7 | 4 | | |
| 16. Total from additional pages (if any) | 2 9 | 0 | 5 | 1 | | |
| 17. Total of Lines 1 through 16 | 8 3 | 2 | 4 | 3 | | |
| The total from Line 17 is entered in Item 73 | | | | | | |

Page 12 of 12

| ' <u> </u> | |
|--------------------------------|--|
| ORGANIZATION NAME: | |
| TEAMSTERS AFL-CIO | |
| ENDING DATE OF PERIOD COVERED: | |
| 12/31/2001 | |

SCHEDULE 8 – LOANS PAYABLE (continued)

| Course of Large South at Any | e at Any Loans Owed at Loans Obtain | | Repayment Made | Loans Owed at | |
|---|-------------------------------------|-------------------|----------------|---------------------------|-------------------|
| Source of Loans Payable at Any Time During the Reporting Period (A) | Start of Period (B) | During Period (C) | Cash (D)(1) | Other Than Cash (D)(2) | End of Period (E) |
| The Trust Company of N.J. | 1 3 1 7 8 | 0 | 5 6 1 4 | 0 | 7 5 6 4 |
| The Trust Company of N.J. | 1 5 2 4 7 | 0 | 6 4 9 6 | 0 | 8 7 5 1 |
| The Trust Company of N.J. | 1 4 8 3 2 | 0 | 6 3 1 8 | 0 | 8 5 1 4 |
| The Trust Company of N.J. | 1 4 6 6 7 | 0 | 6 0 2 9 | 0 | 8638 |
| The Trust Company of N.J. | 1 4 3 2 5 | 0 | 5 8 8 9 | 0 | 8 4 3 6 |
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|--------------------------------|-------------|
| ORGANIZATION NAME: | |
| TEAMSTERS AFL-CIO | |
| ENDING DATE OF PERIOD COVERED: | |
| 12/31/2001 | |

SCHEDULE 13 – OFFICE & ADMINISTRATIVE EXPENSE (continued)

| Description (A) | | ount 3) | | | |
|--------------------------|--------------|--------------|-------------|---|---------------|
| Surety Bond Premiums | | 1 | 2 | 7 | 0 |
| Bank Service Charges | | 1_ | 4 | 4 | 2 |
| Rent | 6 | 0 | 3 | 6 | 0 |
| Out of Town Travel | 1 | 8 | 8 | 6 | 1 |
| Petty Cash Replenishment | | | 7 | 0 | 6 |
| Machine Rental | 2 | 4 | 0 | 2 | 6 |
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| ORGANIZATION NAME: | | |
| TEAMSTERS AFL-CIO | | |
| ENDING DATE OF PERIOD COVERED: | | |
| 12/31/2001 | | |

SCHEDULE 15 – OTHER DISBURSEMENTS (continued)

| Description (A) | Amount (B) | |
|----------------------------------|---------------|---|
| Payroll Deductions - 401K | 2 1 1 5 | 0 |
| Payroll Deductions - Union Dues | 6 3 8 | 4 |
| Payroll Deductions - JC 73 P.A.C | 1 5 1 | 7 |
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| ORGANIZATION NAME: | | |
| TEAMSTERS AFL-CIO | | |
| ENDING DATE OF PERIOD COVERED: | | |
| 12/31/2001 | | |

| lumber | |
|--------|---|
| 0 | Subsidiary Organization |
| I | Local 560 Building Corporation |
| | 707 Summit Avenue |
| | Union City, N.J. 07087 |
| | Purpose : To own and operate the building in which the Union is located. |
| | The information concerning the financial condition and operations of the subsidiary |
| | organization is contained in a separate Form LM-2 which has been attached. |
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| ORGANIZATION NAME: TEAMSTERS AFL-CIO | | | | - |
|---|-------------|---------------|------|---|
| ENDING DATE OF PERIOD COVERED: | | - | ==== | = |

| ltem Number | |
|-------------|--|
| 11 | Trucking Employees of North Jersey Welfare Fund, Inc Welfare Fund Trucking Employees of North Jersey Welfare Fund, Inc Pension Fund Teamsters Industrial Employees Welfare Fund, Inc Welfare Fund Teamsters Industrial Employees Pension Fund, Inc Pension Fund 707 Summit Avenue Union City, New Jersey |
| | Joint Council No. 73 Pension Fund 2414 Morris Avenue Union, New Jersey |
| | Teamster Affiliates Pension Fund Washington, D.C. |
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| ORGANIZATION NAME: | | |
| TEAMSTERS AFL-CIO | | |
| ENDING DATE OF PERIOD COVERED: | | |
| 12/31/2001 | | |

75. ADDITIONAL INFORMATION (continued)

| Item Number | |
|-------------------|--|
| 14 | An audit was performed for the year ended December 31, 2001 by independant accountants Ennis, Cavuoto & Company. |
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| ORGANIZATION NAME: TEAMSTERS AFL-CIO | |
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| ENDING DATE OF PERIOD COVERED: 12/31/2001 | |

75. ADDITIONAL INFORMATION (continued)

| Item Number | |
|-------------|---|
| 23 | Vehicles are security for automobile loans. |
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| ORGANIZATION NAME: | |
| TEAMSTERS AFL-CIO | |
| ENDING DATE OF PERIOD COVERED: | |
| 12/31/2001 | |

75. ADDITIONAL INFORMATION (continued)

| Item Number | | | |
|-------------|---|--|--|
| 24 | The Local is a defendant in a civil action suit brought by a former member, wherein he seeks the payment of \$59,447 for his legal fees | | |
| | incurred in defending himself in a civil RICO suit brought against him by the U.S. Department of Justice. All discovery has been completed. | | |
| 1 | The Local has filed a motion seeking to have the case dismissed. The motion is pending and Counsel believes with high confidence that the | | |
| | motion will be granted. | | |
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Form LM-2 (Revised 2000)

| ORGANIZATION NAME: TEAMSTERS AFL-CIO | | | |
|---|----------|---------|-------|
| ENDING DATE OF PERIOD COVERED: 12/31/2001 | <u> </u> | <u></u> | • |

75. ADDITIONAL INFORMATION (continued)

| Item Number | |
|-------------|---|
| 28 | In accordance with Statement of Financial Accounting Standards Number 124, the amount reported on line 28(B), "End of Reporting Period", represents the market value of U.S. Treasury Securities. |
| | on line 28(B), "End of Reporting Period", represents the market value of U.S. Treasury Securities. |
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Form LM-2 (Revised 2000)

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| ORGANIZATION NAME: | |
| TEAMSTERS AFL-CIO | |
| ENDING DATE OF PERIOD COVERED: | |
| 12/31/2001 | |

75. ADDITIONAL INFORMATION (continued)

| Item Number | |
|-------------------|--|
| 56 | Officers' and employees' automobiles were used part of the time for personal business. |
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